


**BANGLADESH ARMY UNIVERSITY OF SCIENCE AND TECHNOLOGY KHULNA**
**বাংলাদেশ আর্মি ইউনিভার্সিটি অফ সাইন্স এন্ড টেকনোলজি খুলনা**

 web: www.baustkhulna.ac.bd e-mail: info@baustkhulna.ac.bd  
 Nurjahan Tower, Shiromoni, Plot 8 & 9, Atra Gilatala, Khanjahan Ali Thana, Fultala, Khulna - 9204

 Recent  
 Photograph  
 [03 Copies duly  
 attested]

 (Color, without glass  
 and face cover  
 showing ear)

**APPLICATION FORM (TEACHER)**

Position Applied for:

Department:

A. PERSONAL DETAILS: (PLEASE FILL IN WITH CAPITAL LETTERS)						
Full Name:	English:					
	বাংলা:					
Date of Birth:	Day:	Month:	Year:	Marital Status:	<input type="checkbox"/> Single	<input type="checkbox"/> Married
Age (on Circular End Date):	Day:	Month:	Year:	Gender:	<input type="checkbox"/> Male	<input type="checkbox"/> Female
Place of Birth:				Religion:		
Nationality:				Blood Group:		
NID:				Passport Number:		
E-Mail Address:				Cell Phone:		

B. FAMILY INFORMATION:						
Father	Name:	English:				
		বাংলা:				
	Occupation:		Work Address (mentioning designation):			
Age:	NID:				Cell Phone:	
Mother	Name:	English:				
		বাংলা:				
	Occupation:		Work Address (mentioning designation):			
Age:	NID:				Cell Phone:	
Spouse (If Applicable)	Name:	English:				
		বাংলা:				
	Occupation:		Work Address (mentioning designation):			
Age:	NID:				Cell Phone:	

C. ADDRESSES: (Please mention full address with postal code)		
Present Address	Permanent Address	Mailing Address (Postal)

<b>D. ACADEMIC BACKGROUND:</b>					
<b>Examination</b>	<b>Education Board/ Varsity</b>	<b>Name of the Institution</b>	<b>Registration Number &amp; Session</b>	<b>Year of Passing</b>	<b>GPA/Division/ Class/CGPA</b>
SSC/Equivalent					
HSC/Equivalent					
Bachelor/Honors/ Equivalent					
Masters/Equivalent					
M. Phil					
PhD					

<b>E. TRAINING/COURSES (IF APPLICABLE):</b>						
<b>Serial</b>	<b>Name of the Training</b>	<b>Institution</b>	<b>Country</b>	<b>Duration</b>		
				<b>From</b>	<b>To</b>	<b>Total</b>

<b>F. EXPERIENCES (Latest First):</b>						
<b>Serial</b>	<b>Designation</b>	<b>Last Pay Scale /Gross Salary</b>	<b>Organization</b>	<b>Duration of Service</b>		
				<b>From</b>	<b>To</b>	<b>Total</b>

**Total Experience:** ..... Year ..... Month ..... Day

<b>G. TEACHING ACTIVITIES UNDERTAKEN:</b>						
<b>Institution</b>	<b>Courses Taught</b>	<b>Level (UG/PG)</b>	<b>No. of Students</b>	<b>Hrs/wk</b>	<b>Duration</b>	
					<b>From</b>	<b>To</b>

H. SUPERVISION OF THESIS/DESIGN PROJECT AT UNDERGRADUATE (UG)/ POSTGRADUATE(PG) LEVEL:						
Institution	Number of Project		Level (UG/PG)	Number of Students	Duration	
	Thesis	Design			From	To

J. SUPERVISION OF COMPLETED GRADUATE RESEARCH WORK:		
Level (Masters/PhD/Post Doc)	Title of the Thesis/Design Project	Year of Completion

K. RESEARCH GRANTS RECEIVED:				
Organization Offered the Grant	Project Title	Granted Amount (equivalent Tk)	Duration	
			From	To

L. LIST OF PUBLICATIONS: (JOURNAL/CONFERENCE PROCEEDINGS/PRESENTATION)		<i>List them by mentioning authors, title of the paper, Journal/Conference presented at year, volume, number, issue number, pages, etc.</i>		
Serial	Item (Mention Recent to Past and attach pages if required)	Number of Paper(s)	Description	Number of Pages Attached
(1)	Journal Publication			
(2)	Conference Proceedings			
(3)	Presentation			
(4)	Books/Book Chapters			
(5)	Research monographs, monographs, patents and other works completed and contributions in standard published books			

<b>M. REFERENCES (Verifiable):</b>		<i>Name and Address of 03 (three) References (Not Blood Related) who would certify about the applicant's achievements, career, personality, character, etc.</i>			
Serial	Name	Designation	Institution	Cell Phone Number	E-Mail Address
(1)					
(2)					
(3)					

<b>N. OTHER INFORMATION:</b>		
Serial	Aspect	Details
a.	Names and address of the Teachers/ Supervisors under whom studied for higher degrees	(1)
		(2)
		(3)
b.	Membership/Fellowship	
c.	Professional Awards/ Honours received	
d.	Participation in National Commission, Committees, etc. Commissioned by the Government of Bangladesh and Government Institution/Organizations	
e.	Professional work at National and International Levels	

<b>P. ANTECEDENT (Verifiable):</b>			
Serial	Aspect	Description	Fact
(1)	Service Record	<i>Any time from any position dismissed or demoted or severely reprimanded? If yes, mention the organization and reason for it.</i>	
(2)	Litigation	<i>Anytime punished by any Court of Law or lawsuit ongoing for criminal activities? If yes, mention details.</i>	
(3)	Health	<i>Any physical disability or state of chronic/genetic incurable diseases need attention? If yes mention details.</i>	

**Q. DECLARATION:**

*I certify that the information stated above is correct.*

**Date:** \_\_\_\_\_

\_\_\_\_\_  
**Signature of the Applicant**

**CHECKLIST**

**Post Applied for:** ..... **Department** .....

**Job Circular Reference with Date:** .....

- Attached additional pages if required in respective field.
- Tick that documents you have attached with application.
- Filled up prescribed application form (BAUSTK F-7.04/PMIS – 02) 5 pages with applicant’s signature at page no 4.
- Photocopies of the following document attached:

Ser No	Name of the Course/Event	Attached Document	
		Certificate	Marksheet
a.	Secondary School Certificate	<input type="checkbox"/>	<input type="checkbox"/>
b.	Higher Secondary Certificate	<input type="checkbox"/>	<input type="checkbox"/>
c.	Bachelor of Science	<input type="checkbox"/>	<input type="checkbox"/>
d.	Master of Science	<input type="checkbox"/>	<input type="checkbox"/>
e.	Master of Philosophy	<input type="checkbox"/>	<input type="checkbox"/>
f.	Doctor of Philosophy	<input type="checkbox"/>	
g.	Experience	<input type="checkbox"/>	
h.	National ID/ Passport	<input type="checkbox"/>	
j.	Any Other	<input type="checkbox"/>	

- Bank Draft/Pay order attached:
- Bank Draft/Pay order no ..... Dated: .....
  - Amount: ..... Bank Name: .....
  - Branch: .....

Envelope with Postage Stamp (2 Pieces, each 10 Tk) attached.

Photographs 3 copies duly attested (Passport PP Size)

\_\_\_\_\_  
**Signature of the Applicant**